SHUMAKER & SIEFFERT, P.A.

8425 SEASONS PARKWAY, SUITE 105 RECEIVED

ST. PAUL, MINNESOTA 55125 CENTRAL FAX CENTER

TEL 651.735-1100

FAX 651.735-1102

WWW.SSIPLAW.COM

Mail Stop Amendments	FROM: Daniel J. Hanson
COMPANY: U.S. Patent and Trademark Office	DECEMBER 27, 2005
FAX NUMBER: 571-273-8300	TOTAL NO. OF PAGES INCLUDING COVERS
PHONE NUMBER: 571-272-4756	SENDER'S REFERENCE NUMBER: 1023-271US02
Response to OA dated 9-27-05	application serial number 10/656,855

### RECEIVED **CENTRAL FAX CENTER**

DEC 2 7 2005

**PATENT** 

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Nicolas C. Rivron; Paul V. Trescony; Michael F. Wolf

Confirmation No.

8584

Serial No.:

Examiner:

10/656,855

Filed:

September 4, 2003

Customer No.:

28863

Brian E. Pellegrino

Group Art Unit:

3738

Docket No.:

1023-271US02

Title:

IMPLANTABLE MEDICAL DEVICES HAVING RECESSES

CERTIFICATE UNDER 37 CFR 1.8 I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on December 27, 2005.

Name: Shirley A. Berlach

Mail Stop Amendments Commissioner for Patents Alexandria, VA 22313-1450

Sir:

We are transmitting herewith the attached correspondence relating to this application:

Transmittal sheet containing Certificate of Mailing

Amendment (13 pgs.)

冈 No additional fee is required

Please apply any charges not covered, or any credits, to Deposit Account No. 50-1778.

Date:

27 DECEMBER 2005

SHUMAKER & SIEFFERT, P.A. 8425 Seasons Parkway, Suite 105

St. Paul, Minnesota 55125 Telephone: 651.735.1100 Facsimile: 651.735.1102

Name: Daniel J. Hanson Reg. No.: 46,757

# RECEIVED CENTRAL FAX CENTER

DEC 2 7 2005

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Nicolas C. Rivron; Paul V.

Trescony; Michael F. Wolf

Confirmation No.

8584

Serial No.:

10/656,855

Filed:

September 4, 2003

Customer No.:

28863

Examiner:

Brian E. Pellegrino

Group Art Unit:

3738

Docket No.:

1023-271US02

Title:

IMPLANTABLE MEDICAL DEVICES HAVING RECESSES

#### **AMENDMENT**

Mail Stop Amendments Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed September 27, 2005, the period of response for which runs through December 27, 2005, please amend the application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.